REGION 9 ECONOMIC DEVELOPMENT DISTRICT OF SOUTHWEST COLORADO

BUSINESS LOAN FUND APPLICATION

| 1. PRELIMINARY | INFORMATION: | | Date: | |
|--|------------------------|------------------------|--------------------------|--------|
| Business Name (Spe | ecify d/b/a): | | | |
| Contact Person (Tit | de): | | | |
| Mailing Address: | | | | |
| Physical Address of | Business: | | | |
| County (Bus. Locat | tion): | Phone: | E-mail: | |
| Type of Business (M | Ifg., Retail, etc.): _ | | | |
| Employer ID#: | | | | |
| Duns Number: | | | | |
| Bank of Business Ac | count: | | | |
| Bank Contact Perso | n: | | Acct. #: | |
| Amount of BLF Req | uest: | R | epayment schedule: | |
| | | P: (Sole Proprietor, I | Partnership, Corporation | |
| | | | | |
| Business Ownership outstanding stock). | List (Proprietor, | All partners and stoc | kholders owning 5% or mo | ore of |
| Name | % Owned | Title/Position | SS# | Sex* |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Names of Corporate Officers

| | 70 (| Owned | Title/Position | n | SS# |
|---------------|-----------------|--------------------|-------------------|--------------------|-----------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| EMPLOYM | ENT: Number | at time of Appli | cation: | | |
| | | | | | |
| | | t debts of the bus | siness. (Indicate | any loans to be pa | aid by proposed RI |
| ınding with a | n asterisk (8). | | | | |
| rigination | Amount | Current Balance | Interest Rate | Monthly Payment | Maturity Date Collateral |
| rigination | | | | | |
| nding with a | | | | | |

| Please note the exact use or uses of the RLF loan | request with RLF written to the side). |
|---|--|
| Purchase of Real Estate | \$ |
| New construction or building fixed Assets | \$ |
| Bldg. expansion or Repair | \$ |
| Acquisition of Existing Business | \$ |
| Purchase of machinery & Equip. | \$ |
| Purchase of furniture & fixtures | \$ |
| Purchase of Inventory | \$ |
| Debt Payment | \$ |
| Working Capital or operating expense | <u>\$</u> |
| Other (explain) | <u>\$</u> |
| Total Project Amount | \$ |
| 6. SOURCES OF FUNDS: Show all sources of fi | inancing for the project. |
| Bank Loan (non - SBA) | \$ |
| Bank Loan (SBA guarantee) | \$ |
| Mortgage (other than Bank) | \$ |
| Equipment Finance | <u>\$</u> |
| Borrower Equity: Cash | \$ |
| Non - Cash | <u>\$</u> |
| Other (Specify): | \$ |
| BLF Request | \$ |
| Total Sources (should equal total from 5. above) | \$ |

5. USES OF FUNDS: (Total project Cost from all sources of funding including borrower fund.

| | <u> </u> | |
|---|--|--|
| | | |
| | | |
| A. Does your business hav | ve any subsidiaries or affiliates (ii Yes | ncluding owner leasing arrangements)?No |
| If yes, please provide curr | Yes ent financial statements for each | as an attachment. |
| | e any licensing agreements or ro | yalty payments required for any of the |
| If yes, please provide their | names and the relationship with | vour company. |
| | | olved in bankruptcy or insolvency |
| L | Yes | No |
| If yes, please provide detail | | |
| D. Are you or your busine | ess involved in any potential or po | |
| If yes, please provide detail | Yes ils in an attached letter. | No |
| | 1 111 // 1 1/ /1 | nouting documents as described in the |
| my knowledge. By my sig Assurances" for and that I Development District of So loan request. I also grant Colorado, Inc., to obtain in | list. Son included in this application is nature, I acknowledge that I have a gree to comply with the requirenthwest Colorado, Inc., makes in permission to the Region 9 Econo | true and complete to the best of e read the attached "CDBG - EDA ements that the Region 9 Economic on connection with the approval of my omic Development District of Southwestors, credit bureau, reporting agency or |
| I certify that the informati my knowledge. By my sig Assurances" for and that I Development District of Soloan request. I also grant Colorado, Inc., to obtain in | list. Son included in this application is nature, I acknowledge that I have agree to comply with the requirenthwest Colorado, Inc., makes in permission to the Region 9 Economicontation from my bank, credit | true and complete to the best of e read the attached "CDBG - EDA ements that the Region 9 Economic on connection with the approval of my omic Development District of Southwestors, credit bureau, reporting agency or |

 $file-dir\Paul\Loans\Forms\Loan\ Application\ Documents\Loan\ Application.doc$